



પાયાની સાક્ષરતા અને અંક શાન



Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar – 382 017  
Email: ssamcivilgcpe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

No. SS/Civil/ 2025/ 2147-149

Date: 5/5/2025

**ISSUE OF ORDER TO PROCEED WITH THE WORK**

To,  
**M/s. Pruthavi Builders**  
**147, Marketing yard Gate No . 2**  
**Nr. Sejal Clinic**  
**Dist : Girsomnath**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 3 School for School of Excellence at various Location in MORBI district.**" under Package No. **SS/SOE/MOR/4574** for the contract price Rs. **28068584.23 (Rupees Two Crore Eighty Lakh Sixty Eight thousand Five hundred Eighty Four Paise Twenty Three Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

***Yours Faithfully,***

  
**State Project Engineer,**  
**Samagra shiksha-Gandhinagar**

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: **MORBI** - for your information/ action/ circulation please
2. District Project Engineer, Dist: **MORBI**